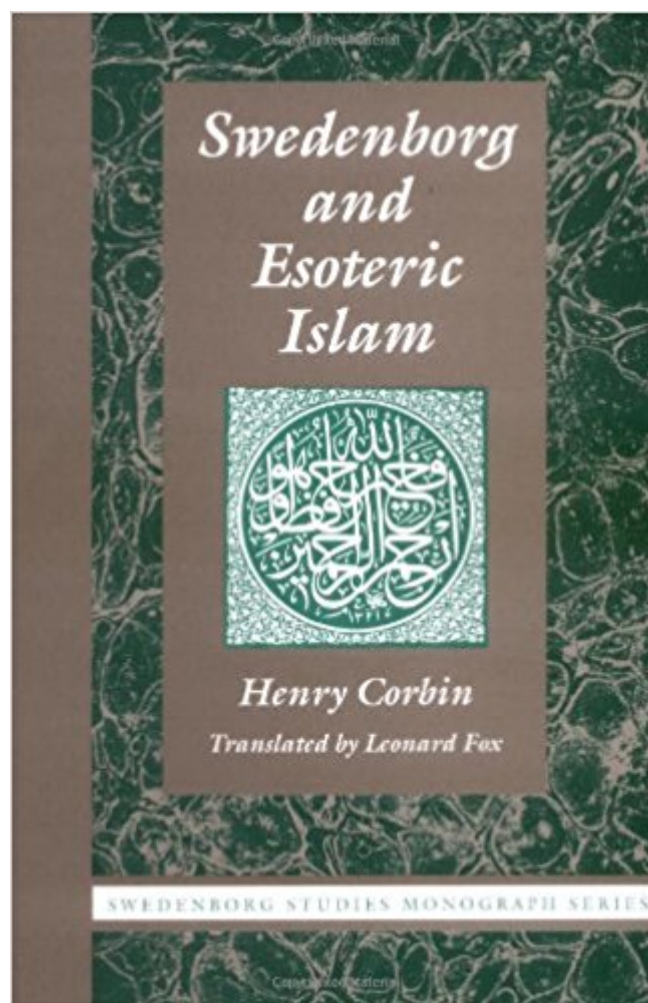


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SWEDENBORG AND ESOTERIC ISLAM (Swedenborg Studies)



Synopsis

This volume makes two essays by Henry Corbin, the eminent French scholar of Islam, available in English for the first time. Although his primary interest was the esoteric tradition of Islam, Corbin was also a lifelong student of the theological works of Emanuel Swedenborg. The first essay, "Mundus Imaginalis, or The Imaginary and the Imaginal," clarifies Corbin's use of the term he coined, mundus imaginalis, or "the imaginal world." This important concept appears in both Swedenborgian and esoteric Islamic spirituality. The second piece, "Comparative Spiritual Hermeneutics," compares the revelation of the internal sense of the sacred books of two distinct religions, Christianity and Islam.

Book Information

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Customer Reviews

I always wondered if Swedenborg had any external influences on his esoteric approach towards the Holy Book, and this book does shed some light on that. As a student of religious studies and as a Christian, I have to come to respect the Shia esoteric aspect of muslim religion.

He ranks with the greatest writers and thinkers about esoteric Islamism. And, this is a very challenging commentary on the Swedenborg Studies. It's not a page-turner, but it's hot to anyone passionate about Sufic thought.

For those interested in Swedenborg's Correspondence, this book challenges us to see a similar dimension of spirituality in the mysticism of Shiite's occult and "inner" world not immediately

accessible to the rest of us. From this book, I've gained a deeper appreciation of the latter use of mysticism not often associated in our present view of Shiites, especially in political power of the clergy in Iran. Makes me wonder how they actually would treat the mystical practitioners wanting none of the worldly political power play.

great source of learning, thank you!

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